

**AGENDA**  
**NATIONAL NETWORK FOR SAFE AND DRUG FREE**  
**SCHOOLS AND COMMUNITIES**  
**February 12 & 13, 2006**

**WASHINGTON RENAISSANCE HOTEL**  
**Congressional Hall B**  
**999 Ninth Street NW**  
**Washington, DC 20001**  
**Phone: 1-202-898-9000**

**Sunday February 12, 2006**

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|------------------------------|--|
| <b>8 a.m. – noon</b>         | <b>New Coordinator Training</b>  |
| <b>10 a.m. – noon</b>        | <b>National Network Partners Meeting</b>   |
| <b>LUNCH</b>                 | <b>On your Own</b>   |
| <b>1:00 p.m. – 3:00 p.m.</b> | <b>National Network Business Meeting</b><br><b>Closed to non-members</b> <ul style="list-style-type: none"><li>• Welcome and Introductions -- Susie</li><li>• Approve August 2005 meeting minutes – Clarence</li><li>• Budget Report - Lawrence</li><li>• Report from New Coordinators Training – Tracie</li><li>• Report from NN Partners Meeting – Lawrence</li><li>• 501c3 Status Report – Susie</li><li>• Committee reports:<ul style="list-style-type: none"><li>○ Executive Committee</li><li>○ Membership Committee</li><li>○ Professional Development Committee</li><li>○ Legislative Committee</li><li>○ Resource Development Committee</li></ul></li><li>• Officer Election – Treasurer – Mona</li><li>• Dept of Education TA Phone Calls – Jeff</li><li>• Westat's Uniform Data Set Project -- Jeff</li></ul> |
| <b>BREAK</b>                 |  |
| <b>3:30 – 4:30</b>           | <b>Sue Thau</b> , Vice President for Public Policy, Community Anti-Drug Coalitions <ul style="list-style-type: none"><li>• Legislative Update: FY 06 SDFSC State Grants Appropriations</li><li>• Q &amp; A with Sue – Facilitated by Julie Peterson</li></ul>  |
| <b>4:30 – 5:00 p.m.</b>      | Draft 5 Key “Talking Points” for Use in SDFSC Advocacy   |
| <b>5:00 p.m.</b>             | <b>Adjourn for the day</b>   |

**Evening Reception Hosted by Discovery Learning - TBA**

## Monday February 13, 2005

**8:00 a.m. – 10:15 a.m.**

### **NN Annual Meeting Open to All**

**Ms. Debbie Rudy**, Director, Policy and Crosscutting Programs, and Health, Mental Health, Environment Health, and Physical Education Programs

**Mr. Paul Kesner**, Director, State Grants Program OSDFS, Department of Education - invited

- Questions
  - Budget
  - Grants
  - Data Collection
  - Westat's Uniform Data Set Project
  - Reauthorization
  - Dept. of Education TA Phone Calls

### **Break**

**10:45 – 11:45**

### **Penny Norton, FACE**

- Reducing Underage Drinking

**Luncheon Speaker**

### **Mrs. Hope Taft, First Lady of Ohio**

**1:45 – 2:45 p.m.**

### **Marc Wheat, Legislative Director, Honorable Mark Souder, R-IN**

- Q & A with Marc – Facilitated by Sue Thau

**2:45 – 3:15 p.m.**

### **Congressman Rick Larsen, D-WA**

- Report: Congressional Caucus to Fight and Control Methamphetamine

**3:15 – 3:45**

### **Governor's Portion and Coordination with SEA**

- Breakouts – **Five states per table**
  - Pick a recorder & reporter for each table

### **Break**

**3:45 – 4:00 p.m.**

### **Reports Back: Governors/SEA Coordination**

**4:00 – 4:45 p.m.**

### **WorkGroup Discussion – Denise Fitch**

- *Research Report on NCLB and the SDFSC Program by Denise Hallfors, Ph.D., Pacific Institute of Research and Evaluation*
  - Discussion: Resources available for SDFSC evidence-based programming

**5:00 p.m.**

### **Adjourn for the day**